

## SOCIAL STUDIES EDUCATION 14-15 EIGHT SEMESTER PLAN

| FRESHMAN FALL |                          | STATUS    | PREREQ | NOTES   |
|---------------|--------------------------|-----------|--------|---------|
| ENG 103       | English Comp I           | 3         |        | ACT/SAT |
| PSY 113       | Principles of Psychology | 3         |        |         |
| MA 113        | College Algebra          | 3         |        | ACT/SAT |
| UE 101        | University Experience    | 1         |        |         |
| EXS 102       | Lifetime Wellness        | 2         |        |         |
| HIS 103       | Am History I             | 3         |        |         |
| <b>Total</b>  |                          | <b>15</b> |        |         |

| SOPHOMORE FALL |   | STATUS    | PREREQ | NOTES   |
|----------------|---|-----------|--------|---------|
| SP 203/COM 163 | Effective Speaking/Interp Comm              | 3         |        | ENG 113 |
| ENG 153        | Intro to Literature                         | 3         |        |         |
| EDU 211        | Sophomore Practicum                         | 1         |        | EDU 111 |
| GEO 213        | Physical Geography                          | 3         |        |         |
| HIS 213        | World Civ II                                | 3         |        | HIS 203 |
| GOV 113        | Intro to Govt                               | 3         |        |         |
| <b>Total</b>   | <b>TAKE AND PASS CASA BASIC SKILLS TEST</b> | <b>16</b> |        |         |

| JUNIOR FALL  |   | STATUS    | PREREQ | NOTES        |
|--------------|---|-----------|--------|--------------|
| *EDU 303     | Intro to Teaching                           | 3         |        | co EDU 301   |
| *EDU 301     | Practicum for EDU 303                       | 1         |        | co EDU 303   |
| EDU 312      | Exceptional Children                        | 2         |        | Benchmark #1 |
|              | Concentration Area Electives (9)            | 9         |        |              |
|              | Concentration Area Electives-HIS (3)        | 3         |        |              |
| <b>Total</b> | <b>*Admission to teacher education reqd</b> | <b>18</b> |        |              |

| SENIOR FALL  |                                  | STATUS    | PREREQ | NOTES        |
|--------------|----------------------------------|-----------|--------|--------------|
| EDU 333      | Content Reading                  | 3         |        | Benchmark #2 |
| EDU 432      | Practicum in Teaching - Sec      | 2         |        | EDU 301/303  |
| EDU 442      | Special Methods - Sec            | 2         |        | Benchmark #2 |
| EDU 463      | Ed Media and Tech                | 3         |        | Benchmark #2 |
|              | Concentration Area Electives (6) | 6         |        |              |
| <b>Total</b> |                                  | <b>16</b> |        |              |

| YEAR 1<br>FRESHMAN SPRING |                          | STATUS    | PREREQ | NOTES   |
|---------------------------|--------------------------|-----------|--------|---------|
| ENG 113                   | English Comp II          | 3         |        | ENG 103 |
| EDU 111                   | Freshman Practicum       | 1         |        |         |
| HIS 113                   | Am History II            | 3         |        | HIS 103 |
| HIS 203                   | World Civ I              | 3         |        |         |
| SOC 103                   | Principles of Sociology  | 3         |        |         |
|                           | Lab Science Elective (4) | 4         |        |         |
| <b>Total</b>              |                          | <b>17</b> |        |         |

| YEAR 2<br>SOPHOMORE SPRING |   | STATUS    | PREREQ | NOTES |
|----------------------------|---|-----------|--------|-------|
| ECO 223                    | Macroeconomics  | 3         |        |       |
| EDU 232                    | Ed Psychology - Sec   | 2         |        |       |
|                            | Concentration Area Electives** (9)                          | 9         |        |       |
|                            | Senior Research Seminar                                     | 2         |        |       |
| <b>Total</b>               | <b>**Chose from 3 of 5 areas: GEO, GOV, HIS, ECO or PSY</b> | <b>16</b> |        |       |

| YEAR 3<br>JUNIOR SPRING |   | STATUS    | PREREQ | NOTES        |
|-------------------------|---|-----------|--------|--------------|
| EDU 412                 | The Middle School                             | 2         |        | EDU 301/303  |
| EDU 422                 | Middle School Methods                         | 2         |        | co EDU 412   |
| EDU 472                 | Middle School Practicum                       | 2         |        | Benchmark #2 |
| EDU 311                 | Junior Practicum                              | 1         |        | EDU 211      |
|                         | Concentration Area Electives (9)              | 9         |        |              |
| <b>Total</b>            | <b>Take and Pass required licensure tests</b> | <b>16</b> |        |              |

| YEAR 4<br>SENIOR SPRING |                             | STATUS    | PREREQ | NOTES        |
|-------------------------|-----------------------------|-----------|--------|--------------|
| EDU 473                 | Issues in Am Public Ed      | 3         |        | Benchmark #2 |
| EDU 462                 | Ed Measurement              | 2         |        | Benchmark #2 |
| EDU 470                 | Student Teaching***         | 10        |        | Benchmark #3 |
| EDU 471                 | Student Teaching Seminar*** | 1         |        | Benchmark #3 |
|                         | ***2.5 GPA                  |           |        |              |
| <b>Total</b>            |                             | <b>16</b> |        |              |