



**Our Association Officers & Board Members 2021**

President, Ashley Lowe, Peru

Vice President/President Elect Ben Merida, Martinsville

Crawfordsville Dist Rep—Joe Whitaker (Fountain Co)

Ft Wayne Dist Rep—Krista Maxwell (City of Ft Wayne)

Charity Murphy (Allen Co)

LaPorte Dist Rep—Tom DeGuilio (Dyer)

Seymour Dist Rep—Mark Richards (Franklin)

Vincennes Dist Rep—Chad Hurm (Jasper)

Greenfield Dist Rep—Monte Poling (Union City)

## Indiana ADA Coordinator's 2021-2022 Scholarship

The Indiana ADA and Title VI Coordinators' Association provides members who handle ADA compliance with a network of educational resources. The Association serves as a statewide resource for promoting the implementation of the Americans with Disabilities Act. The group's Steering Committee meets regularly to oversee the implementation of objectives, authorize allocations of grant monies, and review ADA implementation across the state.

### **Scholarship Eligibility:**

- College freshman for the fall of 2021 in the 2021-2022 school year
- Student at an accredited Indiana college or university
- GPA of 3.0 or higher

Scholarship is a onetime, non-renewable gift in the amount of **\$1,000** to be used toward college tuition expenses at an accredited Indiana college or university.

Application must be emailed to [alowe@cityofperu.org](mailto:alowe@cityofperu.org) or mailed to Peru City Hall, 35 S. Broadway, Peru, IN 46970 no later than **April 1, 2021**. If you have questions, please call Ashley Lowe, at 765-472-2400 or email [alowe@cityofperu.org](mailto:alowe@cityofperu.org).



**Our Association Officers & Board Members 2021**  
President, Ashley Lowe, Peru  
Vice President/President Elect Ben Merida, Martinsville

Crawfordsville Dist Rep—Joe Whitaker (Fountain Co)	LaPorte Dist Rep—Tom DeGuilio (Dyer)
Ft Wayne Dist Rep—Krista Maxwell (City of Ft Wayne)	Seymour Dist Rep—Mark Richards (Franklin)
Charity Murphy (Allen Co)	Vincennes Dist Rep—Chad Hurm (Jasper)
Greenfield Dist Rep—Monte Poling (Union City)	

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_

Email (one you *actually* check): \_\_\_\_\_

## Education:

Indiana college/university attending: \_\_\_\_\_

Major: \_\_\_\_\_

(Area of study must be associated with ADA or special needs, including, but not limited to, education, engineering, architecture, medicine, physical therapy, etc.)

High school: \_\_\_\_\_ Years: \_\_\_\_\_ to \_\_\_\_\_

GPA: \_\_\_\_\_

Extracurricular/Volunteer activities:

---

---

---

---



**Our Association Officers & Board Members 2021**  
President, Ashley Lowe, Peru  
Vice President/President Elect Ben Merida, Martinsville

Crawfordsville Dist Rep—Joe Whitaker (Fountain Co)	LaPorte Dist Rep—Tom DeGuilio (Dyer)
Ft Wayne Dist Rep—Krista Maxwell (City of Ft Wayne)	Seymour Dist Rep—Mark Richards (Franklin)
Charity Murphy (Allen Co)	Vincennes Dist Rep—Chad Hurm (Jasper)
Greenfield Dist Rep—Monte Poling (Union City)	

**References:**

*Please supply one reference below and attach one letter of recommendation from the reference.*

**Reference 1:**

Name: \_\_\_\_\_

Phone number: \_\_\_\_\_

Relationship: \_\_\_\_\_

**Essay Question:**

*Please answer the following question in 250 words or less. Answer should be typed and submitted on another sheet of paper.*

1. "We understand this scholarship will alleviate some of the financial hardship that accompanies attending college. Since you are now able to pursue a college degree due to this financial benefit, please explain how you plan to use your degree to help those with disabilities in your career post-college."